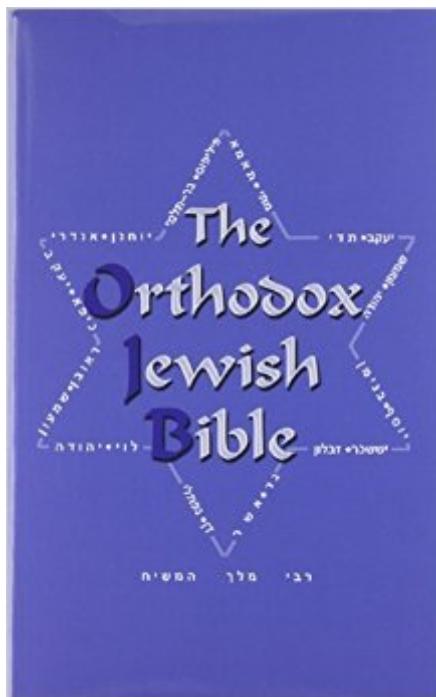


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# The Orthodox Jewish Bible: Tanakh And Orthodox Jewish Brit Chadasha



## Synopsis

The Orthodox Jewish Bible: Tanakh and Orthodox Jewish Brit Chadasha 4/E

## Book Information

Paperback: 1232 pages

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Average Customer Review: 3.8 out of 5 starsÂ  See all reviewsÂ  (95 customer reviews)

Best Sellers Rank: #333,492 in Books (See Top 100 in Books) #48 inÂ  Books > Religion & Spirituality > Judaism > Movements > Orthodox #2445 inÂ  Books > Christian Books & Bibles > Bibles

## Customer Reviews

Years ago I encountered this work for the first time and I thought it was interesting and coming from the hand of genuine orthodox Jewish people believing in Yeshua Ben Yosef as Mashiach. I recently heard that the author is not Jewish, at all, let alone orthodox! I think it's deceiving to call something by a name that represents a group of people. I happen to know quite a lot about Judaism (i.e. orthodox) as my only resource for inspiration and faith in Yeshua as Mashiach. I'd never ever go into such a way of operation to 'reach out'! Twisting old Jewish texts and using Jewish words does not work and brings people farther away from Truth. G-dly truth will speak for itself and does not need this kind of work. Putting the NT back into Jewish context by using Hebrew or Aramaic expressions is perfectly possible in a clear way and does not need this messy way of editing texts. This work is hardly readable! Read Orthodox Jewish translations of Tanach and see that you don't have to write 'ishah' instead of woman or 'shamayim' (let alone the Yiddish 'Himel') instead of heavens. Brings me to the Yiddish words that Goble used in his translation, it makes it only less readable (unless it was an entirely Yiddish translation). And why would he use the Ashkenazic way of transliteration? To make it more appealing to the many Ashkenazic Hasidim and Litvishe orthodox groups of people? Then what about the Sefardim and Mizrahim? The way he writes is the way one discusses and speaks in yeshives and batei hamidrash and maybe the way one would write down notes from those discussions, but it's not the language one should use to translate the

Bible! It's way too messy and it misses the point! It's NOT an authentic Jewish book, let alone orthodox!

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